

## **THE DETROIT SKATING CLUB EXCELLENCE FUND**

The Detroit Skating Club Excellence Fund provides financial grants to skaters based on: 1) skating achievements in USFS qualifying and international competitions and 2) financial need. The mission of the Excellence Fund is to help support those skaters who have demonstrated a promising competitive future. The Excellence Fund invites applications from those skaters who have demonstrated the following levels of achievement.

1. Juvenile or Intermediate single skater who qualified to compete at the 2008 Junior National Championships.
2. Juvenile & Intermediate dance or pair team who qualified for the final round at the 2008 Junior National Championships.
3. Novice or above single skaters who competed in the 2008 Sectional and/or 2008 National Championships.
4. Novice or above pair or dance team who placed in the top 6 at the 2008 Sectional and/or competed at the 2008 National Championships.

### **APPLICATION FOR FINANCIAL GRANT GENERAL INSTRUCTIONS**

- PART I     Skating Information. This portion of the application should be completed by the skater. It requires a brief statement of the skater's goals.
- PART II     Income and Expenses. The skater should complete this section and may benefit from the help from a parent or guardian. Family income must be disclosed if any part of the skater's support is provided by a parent or guardian. Income tax returns or other financial records may be requested if the Excellence Fund deems it necessary or appropriate for verification and you will be so notified.
- PART III    Personal Information. The application must be signed by the applicant and a parent or guardian if the skater is a minor.

Please type or print your application and return it to:

The Excellence Fund  
Attention: Mr. Donald M. Brundirks  
26111 West 14 Mile Road, Suite 200  
Franklin Village, Michigan 48025

**APPLICATION DEADLINE IS MAY 31, 2008**

**IF SKATER RECEIVES A GRANT FROM THE EXCELLENCE FUND  
ALL BILLS MUST BE SUBMITTED BY NOVEMBER 1, 2008**

**IF SPACE PROVIDED IS INADEQUATE, PLEASE ANSWER ON A SEPARATE PAGE, REFERENCE  
YOUR ANSWER TO THE QUESTION NUMBER AND ATTACH IT TO YOUR APPLICATION.**

**DSC EXCELLENCE FUND  
APPLICATION FOR FINANCIAL GRANT**

**PART I - SKATING INFORMATION**

1. Applicant's Code: 08- (for office use)
2. Home Club Affiliation: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_
3. Are you a U.S. Citizen? Yes \_\_\_ No \_\_\_
4. Have you lost your eligibility or had your eligibility restricted under USFS Rules? \_\_\_\_\_  
If yes, please explain and state whether you are eligible to compete this season.
5. Highest Test Passed: Free Skating: \_\_\_\_\_ Moves: \_\_\_\_\_  
Pair: \_\_\_\_\_ Dance: \_\_\_\_\_
6. If pair or dance, how long have you competed with your current partner? \_\_\_\_\_
7. Please state the name of your current pair or dance partner. \_\_\_\_\_
8. Are you included in one of the USFS team envelopes. If so, please provide information. \_\_\_\_\_  
\_\_\_\_\_
9. Competitive/Test Record for the past 12 months. Qualifying Competitions only excluding synchronized competitions. Please set forth in chronological order starting with the most recent.

<u>Year</u>	<u>Competition/Test</u>	<u>Event</u>	<u>Final Place</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- 10.. Competitive Record for International Competitions. (Past 12 months)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Please list your training plans and name of your coach(es) for the 2008-09 skating season:  
\_\_\_\_\_  
\_\_\_\_\_
12. Please describe your long-term skating goals:  
\_\_\_\_\_
13. Attachment of a personal statement is invited to provide other information you believe is worthy of consideration.

**PLEASE DO NOT INCLUDE YOUR NAME ON THE ENCLOSURE!**

PART II - INCOME AND EXPENSES

1. Please set forth ALL of your 2007-08 sources of skating support.

- 1a. Yourself \$ \_\_\_\_\_
- 1b. Parents \$ \_\_\_\_\_
- 1c. USFS \$ \_\_\_\_\_
- 1d. Excellence Fund \$ \_\_\_\_\_
- 1e. Other \$ \_\_\_\_\_

Total Skating Expenses(equals 1a. thru 1e.) \$ \_\_\_\_\_

2. Do you anticipate budgeting similar sources and total for your skating support this competitive season? Yes \_\_\_\_\_ No \_\_\_\_\_

If No, please describe any anticipated new or additional skating expenses or any loss of a source of support for 2008-09. \_\_\_\_\_

3. Applicant's Current Employment:

<u>Name of Employer</u>	<u>Job Description</u>	<u>Monthly Earnings</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**FAMILY INFORMATION IS NECESSARY IF ANY PART OF APPLICANT'S SUPPORT IS PROVIDED BY A PARENT OR GUARDIAN:**

4. Parents 2007 adjusted gross income from Form 1040:

- 6a. Up to \$100,000 \_\_\_\_\_
- 6b. \$100,001 to \$200,000 \_\_\_\_\_
- 6c. \$200,001 to \$300,000 \_\_\_\_\_
- 6d. \$300,001 to \$400,000 \_\_\_\_\_
- 6e. Over \$400,000 \_\_\_\_\_

Skaters, whose family's adjusted gross income is in excess of \$400,000 are not eligible for a financial grant.

5. How many people live with you at home? Parents \_\_\_\_\_ Brothers/Sisters \_\_\_\_\_ Other \_\_\_\_\_

PART III - PERSONAL INFORMATION

- 1. Applicant's Code: 08- (for office use)
- 2. Skater's Full Name: \_\_\_\_\_ 3. Birthdate: \_\_\_\_\_
- 4. Present Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 5. Phone Number: \_\_\_\_\_ 6. SS#: \_\_\_\_\_
- 7a. Name of School and District: \_\_\_\_\_  
\_\_\_\_\_
- 7b. Grade Point Average: \_\_\_\_\_ 7c. Expected Date of Graduation \_\_\_\_\_
- 8. Father's Name: \_\_\_\_\_
- 9. Mother's Name: \_\_\_\_\_
- 10. Guardian's Name \_\_\_\_\_

We certify that we have read this application and that it is accurate and complete to the best of our knowledge.

\_\_\_\_\_  
Applicant Date

\_\_\_\_\_  
Parent or Guardian Date

PART III OF THIS APPLICATION WILL BE EXCLUDED FROM THE INFORMATION PROVIDED TO THE REVIEW COMMITTEE THAT DETERMINES THE AMOUNT OF THE GRANT. THE REVIEW COMMITTEE RECEIVES A COPY OF PARTS I AND II PLUS A SUMMARY OF INFORMATION IN THE ENTIRE APPLICATION. PLEASE DO NOT INCLUDE YOUR NAME ON ANY ENCLOSURE.